

2681

PATENT APPLICATION  
Attorney Docket: 678-488 (P9205)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Yu-Suk YUN et al.

Examiner: GARY, E.A.

Serial No.: 09/584,047

Group: Art Unit 2681

Filed: May 30, 2000

For: **TRANSMITTING AND RECEIVING DEVICE AND METHOD FOR  
CONTINUOUS OUTER-LOOP POWER WHILE IN DTX MODE IN  
A CDMA MOBILE COMMUNICATION SYSTEM**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

JAN 27 2004

Technology Center 2600

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>Fee |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS*   | 14                                  | 20                                    | 0                | x 9 =                     | \$0           | x 18 = | \$0           |
| INDEPENDENT<br>CLAIMS   | 7                                   | 7                                     | 0                | x 43 =                    | \$0           | x 86 = | \$0           |
| <input type="checkbox"/> First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 145                       |               | 290    | \$0           |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

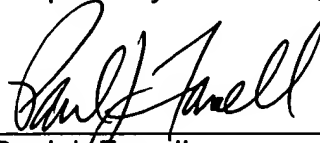
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: January 21, 2004

  
Michael J. Musella

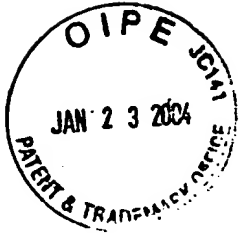
- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell  
Reg No. 33,494  
Attorney for Applicant(s)

DILWORTH & BARRESE, LLP  
333 Earle Ovington Blvd.  
Uniondale, NY 11553  
(516) 228-8484



**PATENT APPLICATION**

**Attorney Docket No.:** 678-488 (P9205)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Yu-Suk YUN, et al.

**GROUP ART UNIT:** 2681

**APPLICATION NO.:** 09/584,047

**EXAMINER:** GARY, E. A.

**FILING DATE:** May 30, 2000

**DATED:** January 21, 2004

**FOR: TRANSMITTING AND RECEIVING DEVICE AND METHOD FOR  
CONTINUOUS OUTER-LOOP POWER CONTROL WHILE IN DTX  
MODE IN A CDMA MOBILE COMMUNICATION SYSTEM**

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**JAN 27 2004**

**Technology Center 2600**

**RESPONSE**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated October 22, 2003, please consider the following remarks.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non Fee Amendment, Commissioner of Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on January 21, 2004.

Dated: January 21, 2004

  
\_\_\_\_\_  
Michael J. Musella